**Data to be furnished for 2022 (January to December)**

**(May be extended up to 31st March, 2023 in case of financial matters)**

**Teaching:**

1. **Total number of applications received (Students) in the institution considering all UG and PG Programs:**
2. **Students intake and passed-out:**

|  |  |  |
| --- | --- | --- |
| Academic Year | 2022-23 | |
| Intake | Passed-out |
| UG (Four Year Program) |  |  |
| Masters’ (Two Year Program) |  |  |
| Ph.D. (3 year program) |  |  |

1. **Students strength in your college:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Program | Within State | Outside state | Outside Country | Economically backward\* | Socially Challenged (SC+ST+OBC) | No. of students receiving full tuition fee reimbursement from the central and state government | No. of students receiving full tuition fee reimbursement from the university funds | No. of students receiving full tuition fee reimbursement from private bodies | No. of students who are not receiving full tuition fee reimbursement |
| UG (Four Year Program) | M:  F: | M:  F: | M:  F: | M:  F: | M:  F: |  |  |  |  |
| Masters’ (Two Year Program) | M:  F: | M:  F: | M:  F: | M:  F: | M:  F: |  |  |  |  |
| Ph.D. (3 year program) | M:  F: | M:  F: | M:  F: | M:  F: | M:  F: |  |  |  |  |

M: Male; F: Female

Economically backward means annual income should be less than Rs. 8.0 Lakh

1. **No. of full time regular faculty in UG and PG program of your college:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Name | Date of Birth | Designation | Gender  M/F | Qualification | Date of acquiring highest degree | Experience (in months)  Up to 96, between 96 to 180 and > 180 | Currently working with the Institution | Joining date | Association type (Teaching/ Research/ Extension | Leaving date, in case of retirement | PAN number |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Percentage of women faculties:**
2. **Number of faculty (Male) with Ph.D as highest degree:**
3. **Number of faculty (Female) with Ph.D as highest degree:**
4. **Faculty-student ratio with respect to regular faculty principally engaged in teaching only:**
5. **Placement & Higher studies:**

UG {4 years program(s)} Placement and Higher Studies

|  |  |  |  |
| --- | --- | --- | --- |
|  | No. of Students placed | Average salary of placed graduates per annum (in Rs.) | No. of students selected for Higher studies |
| UG (Four Years Program) |  |  |  |
| Masters’ (Two Years Program) |  |  |  |
| Ph.D. (3 years program) |  |  |  |

Name of the students along with the designation and organization name may please be annexed separately for UG, Masters’ and PhDs.

1. **Number and name of the JRF/ SRF/ NET Qualified students:**
2. **Eminent teachers/faculty (with Ph.D.) visiting the institution for at least a semester on a full-time basis:**

|  |  |
| --- | --- |
| Name of the teacher/ faculty with address of his/ her parent institution | Semester |
|  |  |

1. **Scientist/Extension Specialist with highest degree :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Name | Designation | Currently Working with College/AICRP/State project/ KVK | Highest Degree |
|  |  |  |  |  |

1. **Does your buildings have ramp? (No ramps/ less than or equal to 50%/ more than 50%)**
2. **Does your buildings have lift? (no lift/ less than or equal to 50%/ more than 50%/ building does not have more than 3 floors)**
3. **Do you have provision for walking aids including wheel chairs and transportation from one building to another for handicapped students? (Yes/ no)**
4. **Does your buildings have specially designed toilets for handicapped students? (no such facility/ in less than or equal to 50% buildings/ in more than 50% buildings)**
5. **Do you have Braille lab/ special lab for blind/ handicapped students? (Yes/ No)**
6. **Do you have special facilities for blind students (such as text to audio convertor, screen magnification software, special provision for examination? (Yes/ No)**
7. **Performance in All India Youth Festival or All India Agri. University Sports Meet or inter-college meet and other EC events for securing 1st, 2nd or 3rd Position :**

**Research**

1. **Varieties released during 2022 (released by centre/State Government and notified in Gazette only to be listed):**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Details of the variety** | **date of Gazette notification** |
|  |  |  |
|  |  |  |

1. **Breeds/technologies/vaccines developed/new strains of bacteria/virus/parasite identified during 2022:**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Details of the technology** | **Date of announcement** |
|  |  |  |

1. **New farm machinery & tools developed during the year 2022:**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Details of the machinery and tools** | **Date of announcement** |
|  |  |  |

1. **Publications:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Authors & Year | Title | Published in National/ International Journal  (N/I) | Journal Name, volume, issue and page number | Impact Factor | NAAS rating | Reported in Web of Science/Scopus/ Google scholar/ Research Gate, etc. | DOI/ ISSN number (if any) | Total no. of citation reported in Web of Science/Scopus/ Google scholar/ Research Gate |
|  |  |  |  |  |  | |  |  |  |

1. **IPR and Patents: Granted, Filed, Licensed:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Patent Application No. | Status of Patent (Published / Granted/ Licensed) | Inventor/s Name | Title of the Patent | Applicant/s Name | Patent Filed Date (DD/MM/YYYY) | Total earning (in Rs) | Here, attach Source Proof URL/ Website Links, etc. |
|  |  |  |  |  |  |  |  |  |

1. **Sponsored research details during 2022-23:**

|  |  |  |  |
| --- | --- | --- | --- |
| Title of the project | Sponsoring agencies | Total amount received | Ongoing/ Completed |
|  |  |  |  |
|  |  |  |  |

1. **Consultancy project details during 2022-23:**

|  |  |  |  |
| --- | --- | --- | --- |
| Title of the project | Name of the client organization | Total amount received | Ongoing/ Completed |
|  |  |  |  |
|  |  |  |  |

1. **Revenue generation through consultancy, testing, tuition fees, certification, licensing, training, sale of inputs and commercialization of technologies during 2022-23:**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Total revenue generated (FY 2022-23)** | **Amount in Rs. Lac** |
| 1 | Consultancy |  |
| 2 | Certification |  |
| 3 | Testing |  |
| 4 | Tuition fee |  |
| 5 | Licensing |  |
| 6 | Training |  |
| 7 | Sales of inputs |  |
| 8 | Commercialization of technologies |  |
| 9 | Any other |  |
|  | **Total** |  |

1. **Number of Executive/ Management Development programmes :**

|  |  |  |
| --- | --- | --- |
| Title | Class/ category of stakeholders | Organizations |
|  |  |  |
|  |  |  |

**Extension:**

1. **Training organized for SMSs of KVKs, Department personnel, NGOs, Input Dealers, by the Directorate of Extension at the University HQ during 2022-23:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Name of training | Target  Group | No. of persons trained | Number of days | Duration of training hours | Number of Man days |
|  |  |  |  |  |  |  |

1. **Frontline Extension programs/activities (OFTs, Demonstration) carried out:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Name of the event | Date of holding | Place and name of the organizer |
|  |  |  |  |

1. **Number of TV, Radio programmes:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl.  No. | Date of the TV programme | Name of the Scientist/ Teacher | Topic |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Sl.  No. | Date of broadcast of Radio program | Name of the Scientist/ Teacher | Topic |
|  |  |  |  |

1. **Kisan mela organized:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Date | University Level/  Unit Level | Organised by | Topic | Venue | No. of participants |
|  |  |  |  |  |  |  |

1. **Extension units (Kissan Mela, Call Centre, Custom hiring centre) created by the university:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Name of Custom Hiring centre | Date of MoU | Focused Area | Supported by |
|  |  |  |  |  |

1. **FPO established with the support of the University:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of FPO/FPC | Date of Registration | Focused Area | Sponsored by | Supported by |
|  |  |  |  |  |  |

1. **Use of ICT (Mobile advisories, Mobile app) in extension services:**

|  |  |  |
| --- | --- | --- |
| Sl. No | Name of the KVK | No. of Registered farmers in mkisan.gov.in portal  (Year 2022) |
|  |  |  |
|  |  |  |

1. **Number and details of technological portal created :**
2. **Revenue generated through consultancies, certification, testing, tuition fee, licensing, training, sale of inputs and commercialization of technologies during FY 2022-23**

|  |  |  |
| --- | --- | --- |
| SI No. | Total Revenue generated FY 2022-23 | Amount in Rs.  Crores  .  Crores |
| 1. | Consultancies |  |
| 2. | Certification |  |
| 3. | Testing |  |
| 4. | Tuition fee |  |
| 5. | Licensing |  |
| 6. | Training |  |
| 7. | Sales of inputs |  |
| 8. | Commercialization of technologies |  |
| 9. | Any other (Please specify) |  |
|  | **Total** |  |

1. **Detail activities under ATIC:**
2. **Awards received by the regular faculty, students and staff of the university in 2022-23:**